

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Davis et al.

Title: HERMETICALLY SEALED
COSMETIC COMPACT CASE

Patent No. 5,842,486

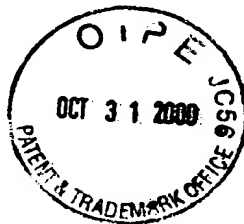
Issue Date 12/01/1998

Appl. No.: 09/469,494

Filing Date: 1/04/2000

Examiner: Paul J. Hirsch

Art Unit: 3732



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|---|--|
| <p align="center">CERTIFICATE OF MAILING</p> <p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on the date below.</p> <p align="center"><u>Christopher M. Turoski</u> (Printed Name)</p> <p align="center"><u>Christopher Turoski</u> (Signature)</p> <p align="center"><u>October 26, 2000</u> (Date of Deposit)</p> | |
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AMENDMENT TRANSMITTAL

Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is Reply and Amendment in the above-identified application.

- ☐ Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a Small Entity statement previously submitted.
- ☐ Small Entity statement is enclosed.
- ☒ Reissue Application By The Assignee Offer To Surrender Patent (2 sheets).
- ☒ Supplemental Reissue Application Declaration By The Inventor (5 sheets).
- ☒ The fee required for additional claims is calculated below:

| | Claims as Amended | Previously Paid For | Extra Claims Present | Rate | Additional Claims Fee |
|--|-------------------------|------------------------|----------------------------|-----------|--------------------------|
| Total Claims: | 38 | 38 | = 0 | x \$18.00 | = \$0.00 |
| Independents: | 5 | 5 | = 0 | x \$80.00 | = \$0.00 |
| First presentation of any Multiple Dependent Claims: | | | + | \$270.00 | = \$0.00 |
| CLAIMS FEE TOTAL: | | | | | = \$0.00 |

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☒ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

| | | | |
|-------------------------------------|---|------------|----------|
| <input checked="" type="checkbox"/> | Extension for response filed within the first month: | \$110.00 | \$110.00 |
| <input type="checkbox"/> | Extension for response filed within the second month: | \$390.00 | \$0.00 |
| <input type="checkbox"/> | Extension for response filed within the third month: | \$890.00 | \$0.00 |
| <input type="checkbox"/> | Extension for response filed within the fourth month: | \$1,390.00 | \$0.00 |
| <input type="checkbox"/> | Extension for response filed within the fifth month: | \$1,890.00 | \$0.00 |
| EXTENSION FEE TOTAL: | | | \$110.00 |
| CLAIMS AND EXTENSION FEE TOTAL: | | | \$110.00 |
| <input type="checkbox"/> | Small Entity Fees Apply (subtract ½ of above): | | \$0.00 |
| TOTAL FEE: | | | \$110.00 |

☐ Please charge Deposit Account No. 06-1447 in the amount of \$110.00 . A duplicate copy of this transmittal is enclosed.

☒ A check in the amount of \$110.00 is enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date

10-26-2000

By

Christopher Turoski

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